



## PLANNING &amp; DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: 201-13450 APN: 125-12-202-001

**Name of Property Owner:** Unified Credit Equivalent Trust

**Name of Applicant: Power Realty**

**To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?**

**Yes**

X No

**If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.**

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

**Signature of Property Owner:**

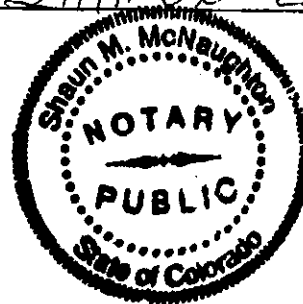
**Print Name:**

SHAROD L MARCHIO

**Subscribed and sworn before me**

This 10th day of March 2006

Aspen Lake County, Colorado  
Notary Public in and for said County and State



Name of Applicant: ~~XXXXXXXXXX~~ John Georgis

Yes X No

APN: \_\_\_\_\_

*Sandra Higgins*  
Notary Public in and for said County and State

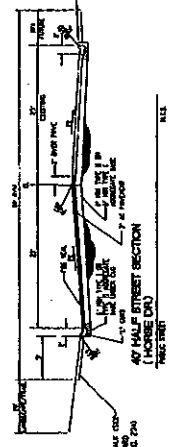
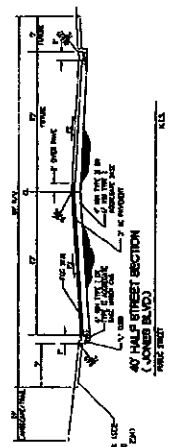


# TABULATION

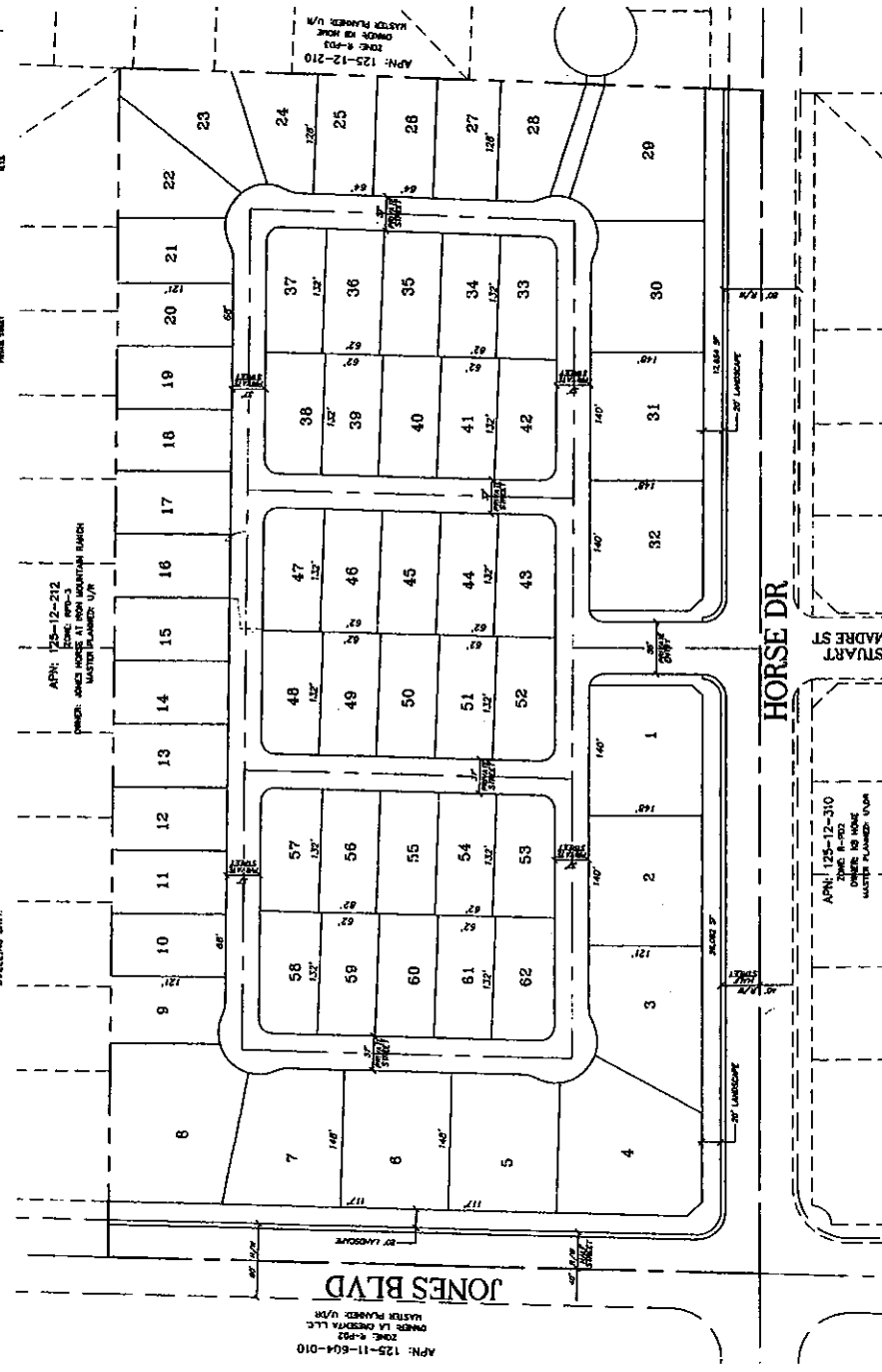
APN # 125-12-004-001  
 OWNERS  
 UNIFIED CREDIT TRUST  
 2500 S. ATOCHSON WAY #2  
 AURORA, IL 60014-3100  
 DEVELOPER  
 UNIFIED CREDIT TRUST  
 2500 S. ATOCHSON WAY #2  
 AURORA, IL 60014-3100  
 EXISTING ZONING U  
 PROPOSED ZONING R93-4  
 EXISTING LAND USE DR  
 PROPOSED LAND USE L  
 NUMBER OF LOTS 62  
 ACREAGE 18.5 AC ±  
 S.I.A. 370 ±

## OPEN SPACE TABULATION

LANDSCAPE PROVIDED 44,561 SQ.FT. (0.02 AC.)  
 61,563 ± S.I.A. ± ACREAGE = OPEN SPACE ACREAGE  
 OPEN SPACE REQUIRED 46,993 SF (0.94 AC.)



- GENERAL NOTES**
1. THERE ARE NO EXISTING STRUCTURES LOCATED ON THIS SITE.
  2. ALL STREETS ARE 37' PRIVATELY MAINTAINED RIGHTS-OF-WAY.
  3. THE BOUNDARY SHOWN HEREON IS FROM RECORD INFORMATION AND IS NOT INTENDED TO REPRESENT THE RESULTS OF AN ACTUAL SURVEY.
  4. THIS PLAN IS A PRELIMINARY ILLUSTRATION AND IS TO BE USED FOR PLANNING PURPOSES ONLY. NO LIABILITY IS ASSURED.
  5. THE PARKING ANGLES/REQUIREMENTS ARE SET BY TWO CAR GARAGES. AVAILABLE PARKING IN THE DRIVEWAYS AND ON 37 FOOT STREETS MEETING THE STANDARD OF TWO PARKING SPACES PER DRIVING UNIT.



**UNIFIED CREDIT TRUST**  
 2500 S. ATOCHSON WAY #2  
 AURORA, IL 60014-3100  
**TETRA TECH, INC.**  
 125-12-004-001  
 07/12/06 12:12:00 PM

**SITE PLAN**  
 ACCOMPANY ZC/SDPR  
 JONES/HORSE  
 CITY OF LAS VEGAS  
 POST06-0004  
 MAY 31 2006

**EOT-13950**  
**07-12-06 CC**